1/26/23 (=0)

COVER PAGE Recipient Committee **CALIFORNIA Campaign Statement** FORM **Cover Page** (Government Code Sections 84200-84216.5) Date of election if applicable: Statement covers period (Month, Day, Year) 10/23/2022 from CAMPAIGN FINANCE 12/31/2022 SEE INSTRUCTIONS ON REVERSE through \_ 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Preelection Statement Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Quarterly Statement State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report Controlled Recall Termination Statement Supplemental Preelection (Also Complete Part 5) Sponsored (Also file a Form 410 Termination) Statement - Attach Form 495 (Also Complete Part 6) Amendment (Explain below) General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee O Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee I:D. NUMBER Treasurer(s) 3. Committee Information 782038 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Teachers Association of Long Beach/ Teachers Active in Politics for John T. Olgin Candidates MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE Long Beach 90807 (562)426-6433 CA NAME OF ASSISTANT TREASURER, IF ANY ZIP-CODE AREA CODE/PHONE CITY STATE Peder Larsen CA 90807 (562)426-6433 Long Beach MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS AREA CODE/PHONE CITY STATE ZIP CODE STATE ZIP CODE AREA CODE/PHONE CITY 95814 90807 (562) 426-6433 Sacramento CA Long. Beach CA OPTIONAL: :FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS compliance@olsonremcho.com Verification Thave used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained begin and in the attached schedules is true and complete. I certify under penalty of penury under the laws of the State of California that the foregoing is true and corre Executed on er of Sponsor Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent FPPC Form 460 (Jan/2016)

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |             |      |    |  |  |
|---------------------|-------------|------|----|--|--|
| CALIF<br>FO         | ORNIA<br>RM | 4    | 60 |  |  |
| Page                | 2           | of _ | 9  |  |  |

| Officeholder or Candidate Controlled Comm  | nittee                             | 6. | Primarily Formed Ballo                                | t Measure Co     | mmittee              |                     |
|--|------------------------------------|----|---|------------------|----------------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  | _                                  |    | NAME OF BALLOT MEASURE                                |                  |                      |                     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI   | CT NUMBER IF APPLICABLE)           |    | BALLOT NO. OR LETTER                                  | JURISDICTION     |                      | SUPPORT OPPOSE      |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY STATE ZIP                     |    | Identify the controlling offi                         | ceholder, candid | late, or state measu | e proponent, if any |
|  |                                    |    | NAME OF OFFICEHOLDER, CAN                             | DIDATE, OR PROPO | DNENT                |                     |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you contributions or make expenditures on behalf of your ca | or are primarily formed to receive | -  | OFFICE SOUGHT OR HELD                                 |                  | DISTRICT N           | O. IF ANY           |
| COMMITTEE NAME   | I.D. NUMBER                        |    |   |                  |                      |                     |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?              | 7. | Primarily Formed Cand officeholder(s) or candidate(s) |                  |                      |                     |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B  | OX)                                |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE         | FFICE SOUGHT OR HEL  | SUPPORT OPPOSE      |
| CITY STATE ZIP (   | CODE AREA CODE/PHONE               |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE OI      | FFICE SOUGHT OR HEL  | SUPPORT OPPOSE      |
| COMMITTEE NAME   | I.D. NUMBER                        |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE OI      | FFICE SOUGHT OR HEL  | SUPPORT OPPOSE      |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?              |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE OI      | FFICE SOUGHT OR HEL  | SUPPORT OPPOSE      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B  | OX)                                |    |   |                  |                      |                     |
| CITY STATE ZIP O   | CODE AREA CODE/PHONE               |    | Attac   | h continuation s | theets if necessary  |                     |

# Campaign Disclosure Statement

| SUMMARY F |
|-----------|
|-----------|

| Summary Page                                       | to whole dollars.          | Stater    | CALIFORNIA 460 |             |
|--|----------------------------|-----------|----------------|-------------|
| , c  |                            | from      | 10/23/2022     | FORM TOO    |
| EE INSTRUCTIONS ON REVERSE                         |                            | through _ | 12/31/2022     | Page3 of9   |
| AME OF FILER                                       |                            |           |                | I.D. NUMBER |
| eachers Association of Long Beach/ Teachers Active | in Politics for Candidates |           |                | 782038      |
|  | 0.1                        |           |                | 4 4 1111    |

| Contributions Received  | (1 | Column A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) |      | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE                                  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|---|----|---|------|---|--|
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 6,714.90  | \$   | 174,297.80  | 1/1 through 6/30 7/1 to Date   |
| 2. Loans Received Schedule B, Line 3                                  |    | 0.00  |      | 0.00  | in though 6/30 // to Date  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 6,714.90  | \$   | 174,297.80  | 20. Contributions  Received \$ \$  |
| 4. Nonmonetary Contributions  |    | 0.00  |      | 0.00  | 21 Expenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 6,714.90  | \$   | 174,297.80  | Made \$ \$   |
| Expenditures Made   |    |   |      |   | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                   | \$ | 3,876.48  | \$   | 261,505.53  | Candidates   |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00  |      | 0.00  | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 3,876.48  | \$   | 261,505.53  | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |    | -2,750.00   |      | 0.00  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment  |    | 0.00  |      | 0.00  | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE   | \$ | 1,126.48  | \$   | 261,505.53  | /\$  |
| Current Cash Statement  |    |   |      |   |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 32,450.04   | То   | calculate Column B, add   |  |
| 13. Cash Receipts Column A, Line 3 above                              |    | 6,714.90  |      | ounts in Column A to the responding amounts                                 |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 12.91   | fror | n Column B of your last   | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments   |    | 3,876.48  |      | ort. Some amounts in<br>umn A may be negative                               |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 35,301.37   | figu | res that should be  |  |
| If this is a termination statement, Line 16 must be zero.             |    |   | per  | tracted from previous iod amounts. If this is                               |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00  | for  | first report being filed<br>this calendar year, only<br>ry over the amounts |  |
| Cash Equivalents and Outstanding Debts                                |    |   |      | n Lines 2, 7, and 9 (if   |  |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00  | any  | 7.  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$ | 0.00  |      |   |  |
| -   |    |   |      |   | FPPC Form 460 (Jan/  |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule   | A  |                                      |  |                                   |  |                                       | S  | SCHEDULE A                |
|--|--|--------------------------------------|--|-----------------------------------|--|---------------------------------------|--|---------------------------|
| Monetary Contributions Received                        |  |                                      | s may be rounded<br>whole dollars.   | Statement coverage from10/23/2    | CALIFORNIA 460                               |                                       |  |                           |
| SEE INSTRUCTIO   | DNS ON REVERSE   |                                      |  | through                           | 022  | Page                                  | 4 of   | f9                        |
| NAME OF FILER  | ON REVERSE   |                                      |  |                                   |  | I.D. NU                               | MBER   |                           |
| Teachers As  | sociation of Long Beach/ Teachers Active in Polit  | ics for Candi                        | dates  |                                   |  | 78203                                 | 8  |                           |
| DATE<br>RECEIVED                                       | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR N<br>(JAN. 1 - DEC | O DATE<br>YEAR                        | PER EL   | ECTION<br>DATE<br>QUIRED) |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |                                       |  |                           |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |                                       |  |                           |
|  |  | □IND □COM □OTH □PTY □SCC             |  |                                   |  |                                       |  |                           |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |                                       |  |                           |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |                                       |  |                           |
|  |  |                                      | SUBTOTAL\$   | 0.00                              |  |                                       |  |                           |
| I. Amount re<br>(Include al 2. Amount re 3. Total mone | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.) ceived this period – unitemized monetary contributions etary contributions received this period. | s of less than \$                    | \$100 \$   |                                   | IND<br>COM<br>OTH<br>PTY                     | other (<br>I – Other (<br>– Political | al<br>ent Committe<br>than PTY or<br>(e.g., busine | r SCC)<br>ess entity)     |
| /Add Lines   | s 1 and 2. Enter here and on the Summary Page, Colu  | mn∆ iine 1 \                         | A IATOT  | 6,714.90                          |  |                                       |  |                           |

| Schedule D<br>Summary of Expenditures<br>Supporting/Opposing Other<br>Candidates, Measures and Committees |   | Amounts may b   |  | Statement covers period CALIFOR from10/23/2022 FORM |  |                           |  |  |
|---|---|---|--|---|--|---------------------------|--|--|
|   | IONS ON REVERSE   |   |  | through   |  | Page <u>5</u> of <u>9</u> |  |  |
| NAME OF FILER   |   |   |  |   |  | .D. NUMBI                 | ER                                       |  |
| Teachers As   | ssociation of Long Beach/ Teachers Active in F  | Politics for Candid   | dates  |   | <u> </u>                                       | 782038                    |  |  |
| DATE  | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED)   | AMOUNT THIS PERIOD                                  | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR                       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/08/2022  | Nubia Flores Board Member Long Beach USD District 1  X Support Oppose                               | Monetary Contribution  Nonmonetary Contribution Independent Expenditure | Adjustment to update estimated in-kind contributions to actual amounts | -929.67   | 233,7  | 88.32                     |  |  |
|   | ☐ Support ☐ Oppose  | Monetary Contribution Nonmonetary Contribution Independent Expenditure  |  |   |  |                           |  |  |
|   | ☐ Support ☐ Oppose  | Monetary Contribution Nonmonetary Contribution Independent Expenditure  |  |   |  |                           |  |  |
|   |   |   | SUBTOTAL   | \$ -929.67  | 7  |                           |  |  |
| 1. Contribut  | D Summary ions and independent expenditures made this perio   |   |  |   |  |                           |  |  |
| 2. Unitemize  | ed contributions and independent expenditures ma  | de this period of und   | der \$100  |   |  | \$                        | 0.00                                     |  |
| 3. Total con  | tributions and independent expenditures made this   | period. (Add Lines  | 1 and 2. Do not enter on the   | e Summary Page.)                                    | TOTA   | \L \$                     | -929.67                                  |  |

| Schedule E    |
|---------------|
| Payments Made |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 160 |
|-------------------------|----------------|
| from10/23/2022          | FORM TOU       |
| through12/31/2022       | Page6 of9      |
| ,                       | I.D. NUMBER    |
| •                       | 782038         |

Teachers Association of Long Beach/ Teachers Active in Politics for Candidates

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs campaign paraphernalia/misc. MBR member communications campaign consultants MTG meetings and appearances RFD returned contributions CNS CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor IND LEG legal defense professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID   |
|------|---------------------------|---|
| PRO  |                           | 1,347.44  |
|      |                           |   |
| PRO  |                           | 658.71  |
| СТВ  |                           |   |
|      | PRO                       | PRO  PRO  CTB Food, Office Space, and Website; In-kind contributi to Nubia Flores for Long Beach School Board 2022 (I |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| SUBTOTAL\$ | 3,826.4 |
|------------|---------|
|------------|---------|

#### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) \$\frac{3,826.48}{2}\$. Unitemized payments made this period of under \$100 \$\frac{50.00}{2}\$. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$\frac{0.00}{2}\$. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) \$\frac{3,876.48}{2}\$.

|   |                             |                                 |                                  | SCHEDULE                      |
|---|-----------------------------|---------------------------------|----------------------------------|-------------------------------|
| Schedule F<br>Accrued Expenses (Unpaid Bills)                     | Amounts may l<br>to whole d | ollars                          | Statement covers period          | CALIFORNIA 460                |
| SEE INSTRUCTIONS ON REVERSE                                       |                             | th                              | rough 12/31/2022                 | Page7 of9                     |
| NAME OF FILER   |                             |                                 |                                  | I.D. NUMBER                   |
| Teachers Association of Long Beach/ Teachers Active in            | Politics for Candi          | dates                           |                                  | 782038                        |
| CODES: If one of the following codes accurately describ           | es the payment, yo          | ou may enter the code. Otherwis | se, describe the payment.        |                               |
| CMP campaign paraphernalia/misc.                                  | MBR member comm             | unications RAD                  | radio airtime and production of  | osts                          |
| CNS campaign consultants  | MTG meetings and            | appearances RFD                 | returned contributions           |                               |
| CTB contribution (explain nonmonetary)*                           | OFC office expense          |                                 | , 0                              |                               |
| CVC civic donations   | PET petition circula        | •                               | t.v. or cable airtime and produc |                               |
| FIL candidate filing/ballot fees                                  | PHO phone banks             | TRC                             | candidate travel, lodging, and r |                               |
| FND fundraising events  | POL polling and su          | ,                               | staff/spouse travel, lodging, ar |                               |
| IND independent expenditure supporting/opposing others (explain)* |                             | ery and messenger services TSF  |                                  | of the same candidate/sponsor |
| LEG legal defense   |                             | ervices (legal, accounting) VOT | voter registration               |                               |
| LIT campaign literature and mailings                              | PRT print ads               | WER                             | information technology costs (   | internet, e-mail)             |

| Teachers Association of Long Beach Long Beach, CA 90807                | CTB Food, Office<br>Space, and Website;<br>In-kind contribution<br>to Nubia Flores for<br>Long Beach School<br>Board 2022 (ID | 2,750.00   | -929.67                               | 1,820.33                                       | 0.00  |
|--|---|--|---------------------------------------|--|---|
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT   | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (C) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |

# Schedule F Summary

| 1. | Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)                     | INCURRED TOTALS \$ | -929.67                               |
|----|--|--------------------|---------------------------------------|
| 2. | Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS \$     | 1,820.33                              |
|    | Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)  | NET \$             | -2,750.00<br>May be a negative number |

| Schedule I                      |   |  |                         | SCHEDULE                      |  |
|---------------------------------|---|--|-------------------------|-------------------------------|--|
| Miscellaneous Increases to Cash |   | Amounts may be rounded to whole dollars. | Statement covers period | CALIFORNIA 460                |  |
|                                 |   |  | from10/23/2022          |                               |  |
| SEE INSTRUCTIONS ON REVER       | RSE   |  | through 12/31/2022      | Page8 of9                     |  |
| NAME OF FILER                   | TO L  |  |                         | I.D. NUMBER                   |  |
| Teachers Association            | of Long Beach/ Teachers Active in Politics for (  | Candidates                               |                         | 782038                        |  |
| DATE<br>RECEIVED                | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | DE                                       | ESCRIPTION OF RECEIPT   | AMOUNT OF<br>INCREASE TO CASH |  |
|                                 |   |  |                         |                               |  |
|                                 |   |  |                         |                               |  |
|                                 |   |  |                         |                               |  |
|                                 |   |  |                         |                               |  |
|                                 |   |  |                         |                               |  |
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|                                 | · · · · · · · · · · · · · · · · · · ·   |  |                         | -                             |  |
|                                 |   |  |                         |                               |  |
|                                 |   |  |                         |                               |  |
| Attach additional infor         | mation on appropriately labeled continuation sheets.                                    |  | SUBTOTAL                | -\$ 0.0                       |  |
|                                 |   |  |                         |                               |  |
| Schedule I Summa                | •   |  | \$ 0.0                  | 0                             |  |
|                                 | to cash this periodes to cash of under \$100 this period                                |  |                         | _                             |  |
|                                 | es to cash of under \$ 100 this periodeceived this period on loans made to others. (Sch |  |                         | _                             |  |
|                                 | s increases to cash this period. (Add Lines 1, 2, a                                     |  | Ψ                       | <u>-</u>                      |  |
|                                 | ne 14.)   |  | TOTAL \$12.9            | <u>1</u>                      |  |

### Additional Comments For Form 460

| ADDITIONAL COMMENTS |     |      |     |  |  |
|---------------------|-----|------|-----|--|--|
| CALIFORNIA          |     |      | 460 |  |  |
| FORM                |     |      | ŧUU |  |  |
| Page                | 9   | _ of | 9   |  |  |
| I.D. NUM            | 3ER |      |     |  |  |
| 782038              |     |      |     |  |  |

NAME OF FILER

Teachers Association of Long Beach/ Teachers Active in Politics for Candidates

\_\_\_\_

Schedule A - Teachers Association of Long Beach,

Long Beach, CA 90807, is the intermediary for all unitemized contributions.